# Department 13 - Vegetables 

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## General Rules:

## See General Fair Rules and Regulations.

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market prices. Do not select the largest; select medium size specimens. Avoid mixing varieties.
2. Exhibitors may enter one entry per person per class.
3. Read premium material. Carefully follow all rules and regulations. If an entry calls for five specimens, exhibit that number. Do not enter four or six. Your exhibit will be disqualified for having a number of specimens other than that stipulated.
4. Premiums will be offered on merit of excellence, not entry alone. Therefore, in any one class all premiums may not be awarded, if in the judge's opinion, the other entries do not merit placement. This may result in the omission of some placements such as first or second for awarding of only a third.
5. Each exhibitor must designate the variety entered, and arrange the specimens on a plate, tray, etc. in a manner acceptable to the committee. Entries incorrectly named will be disqualified or transferred to the proper variety group at the discretion of the committee.
6. All specimens per entry must be of the same variety.
7. Exhibits will be accepted on Sunday July 21, 2024, between 2:00 p.m. and 4:00 p.m., and on Monday, July 22, 2024, between 4:00 p.m. and 7:00 p.m. Early registration is encouraged. All exhibitors must have an exhibitor number at a cost of $\$ 2.00$ per exhibitor. This fee is waived if the exhibitor pre-registers their entries by July 14. The General Entries form can be found at the back of this book or on the web site at www.southmountainfair.com. The exhibitor's name, address and phone number along with the department, section, and class information is required for pre-registration. Completed exhibit cards will be mailed to the exhibitor.
8. The committee will remove any spoiled vegetables and spray as needed to control flies.
9. Exhibits will be released to exhibitors after the Fair on Sunday from 2:00-4:00 p.m. No prize money will be awarded for exhibits removed in violation of this rule. No ribbons will be mailed, any unclaimed ribbons will be reused next year. Any exhibits not picked up on Sunday by 4:00 p.m. will be given to a food pantry (if usable) or will be discarded.

Section 1 - Vegetables
Premiums: $\quad \$ 3.00 \quad 2.00 \quad 1.00$

| Class |  |
| :---: | :--- |
| 1 | Brussel sprouts- 5 specimens |
| 2 | Garlic-5 specimens |
| 3 | Okra-5 specimens on a plate |

Beans, snap, pole types, 10 specimens on plate
13 Round, green pods
14 Flat, green pods
15 Round wax pods
16 Flat, wax pods
Beets, topped, 5 specimens
20 Beets-globe shaped
21 Beets-Long Lutz type

Beans, snap, bush types, 10 specimens on plate
7 Flat, green pods
8 Flat wax pods
9 Round green pods

## Class

4 Beans-shelled, all varieties , 1 pint
5 Beans-Lima-Large seeded, in pods, 10 specimens
6 Beans-Lima-small seeded, in pods, 10 specimens

10 Round wax pods
11 Horticulture
12 Purple

## Department 13 - Vegetables--Continued

Section 1 - Vegetables--Continued


## Department 13 - Vegetables--Continued

## Section 1 - Vegetables--Continued

| Class Premiums: |  | \$3.00 | 2.00 | 1.00 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Class |  |
| Pumpkin, 1 specimen |  |  |  |  |
| 72 | Pumpkin, Connecticut field |  | 79 | Pumpkin, Carving, under 15 lbs , |
| 73 | Pumpkin, Small Sugar, pie |  | 80 | Pumpkin, White |
| 74 | Pumpkin, Cushaw |  | 81 | Pumpkin, Cinderella |
| 75 | Pumpkin, Neck |  | 82 | Pumpkin, Other |
| 76 | Pumpkin, Jack-be-little type, 3 specimens |  |  |  |
| 77 | Pumpkin, Long Island Cheese |  | 83 | Rhubarb, any variety, 5 stalks tied |
| 78 | Pumpkin, Jarrahdale |  |  |  |
| Squash, summer types, 1 specimen |  |  |  |  |
| 84 | Squash, Zucchini, green, under 12" |  | 88 | Squash, Bush Scallop, Patty Pan |
| 85 | Squash, Zucchini, yellow, under 12" |  | 89 | Squash, Spaghetti |
| 86 | Squash, Crookneck |  | 90 | Squash, summer, other |
| 87 | Squash, Straightneck |  |  |  |
| Squash, winter types, 1 specimen |  |  |  |  |
| 91 | Acorn |  | 97 | Hubbard |
| 92 | Carnival/Festival |  | 98 | Delicate |
| 93 | Banana |  | 99 | Turks Turban |
| 94 | Sweet Dumpling |  | 100 | Other |
| 95 | Buttercup |  | 101 | Largest winter type, specify weight |
| 96 | Butternut |  |  | on entry tag |
| Tomatoes, large fruited, 3 specimens |  |  |  |  |
| 102 | Red |  | 106 | Mature green |
| 103 | Italian Plum or paste type |  | 107 | White |
| 104 | Yellow |  | 108 | Other |
| 105 | Pink |  |  |  |
| Tomatoes, small fruited, 10 specimens |  |  |  |  |
| 109 | Tomatoes, small, Red Cherry |  | 113 | Tomatoes, small, Pear shaped |
| 110 | Tomatoes, small, Yellow Cherry |  | 114 | Tomatoes, small, Other |
| 111 | Tomatoes, small, Plum shaped |  | 115 | Tomatoes, Heirloom, 3 specimens |
| 112 | Tomatoes, small, Grape shaped |  | 116 | Tomatilla, 3 specimens |
| 117 | Turnips, 5 specimens, any variety, topped |  | 121 | Watermelon, Seedless |
| 118 | Watermelon, Sugarbaby, 1 specimen |  | 122 | Watermelon, Yellow |
| 119 | Watermelon, Round, Red |  | 123 | Watermelon, Other |
| 120 | Watermelon, Red Oblong |  |  |  |
| Largest vegetable by weight: \$3.00 |  |  |  |  |
| 124 | Tomato |  | 127 | Watermelon |
| 125 | Pepper |  | 128 | Carrot |
| 126 | Cucumber |  |  |  |

## Department 13 - Vegetables--Continued

Section 1 -Vegetables--Continued

|  | Premiums: | \$3.00 | 2.00 | 1.00 |
| :---: | :---: | :---: | :---: | :---: |
| Class | No dried gourds. |  |  | Class |
| 129 | Gourd Collection, 6 kinds or more |  | 132 | Gourd, Bird House, 1 specimen |
| 130 | Gourd, Apple, 1 specimen |  | 133 | Gourd, Other, 1 specimen |
| 131 | Gourd, Goose, 1 specimen |  |  |  |
|  | Premiums: | \$8.00 | 6.00 | 4.00 |
| Class |  |  | Class |  |
| 134 | Gourd, Collection of 10 different kinds attractively displayed |  | 135 | Home Garden Harvest-10 or more kinds of vegetables displayed attractively in a container |
|  | Premiums: | \$3.00 | 2.00 | 1.00 |
| Class |  | Class |  |  |
| 136 | Naturally forming curiosity vegetable, unusual growth due to size, shape or color, | 137 | Decor <br> No ca | ted pumpkin, for child $\mathbf{1 2} \mathbf{y r s}$ and under ved pumpkins will be accepted. |

138 Largest pumpkin, by weight, must be weighed and marked on entry tag
$\$ 15.00$

Section 2-Potatoes
Premiums: $\quad \$ 3.00 \quad 2.00 \quad 1.00$

## Rules:

Exhibitors must enter three tubers per class in as many of the varieties as they wish.
Entries should be specimens that show uniformity of size.

| Class |  | Class |  | Class |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Chippewa | 9 | Yukon | 16 | Sweet, Jersey, yellow |
| 2 | Iris Cobbler | 10 | Pontiac, red | 17 | Sweet, Jersey, Orange |
| 3 | Katahdin | 11 | Viking | 18 | Sweet, Puerto Rico, Orange |
| 4 | Kennebec | 12 | Chieftain | 19 | Sweet, White |
| 5 | Norland | 13 | Blue | 20 | Sweet, Other |
| 6 | Russet-rural | 14 | Fingerling |  |  |
| 7 | Sebago | 15 | Other |  |  |
| 8 | Superior |  |  |  |  |
| 21 | Largest Potato | \$5.0 |  |  |  |
| Section 3 Best of Show Award |  |  |  |  |  |
| 1 | Best of Show, Classes 1-128 |  | \$15.00 |  |  |
| 2 | Best of Show, Classes 129-138 |  | \$15.00 |  |  |

